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|  | **Community Involvement Broadcasting Service**  **Submission List of the Production Materials**  **Purchased with Funding Support** | **Form B** |

|  |  |
| --- | --- |
| Applicant |  |
| Application Number |  |
| Programme Title |  |

|  |  |  |
| --- | --- | --- |
| **No.** | **CD Title / Book Title / Others** | **CD Maker’s Number / ISBN / Others** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |
| 6 |  |  |
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| --- | --- | --- | --- | --- |
| Name |  | ☐ | Organisation Representative for the Application / Applicant | |
| ☐ | Project Coordinator | |
| Signature |  | Date | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Facilitator |  | | |
| Signature |  | Date |  |

*\*Two copies of this form shall be signed and both parties shall keep one of the copies.*

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